

Klepper, Laura L.

From: IMAGE, 96CS
Sent: Friday, April 02, 1999 9:27 PM
To: '96CS/CCQ'; 46OSS/CC; 46LG/CC; AAC/PK
Subject: R 022158Z APR 99/No Subject Found

RAAUZYUW RHCPGUN5606 0922158-UUXX--RUEOBMA.
ZNR UUUXX
R 022158Z APR 99
FM HQ SSG MAXWELL AFB GUNTER ANNEX AL/SWSF//
TO AIG 8403
AIG 8404
AIG 8417
AIG 9351
AIG 12855
AIG 12860
AIG 10943
AIG 10944

BT

UNCLAS

UNCLAS SUBJ: 1999HUM029 INFORMATION TECHNOLOGY TOOLS (IT2) BLANKET
PURCHASE AGREEMENTS (BPAS).

1. HQ SSG/DIF IS PLEASED TO ANNOUNCE THE ESTABLISHMENT OF 6
BLANKET PURCHASE AGREEMENTS (BPAS) FOR THE PURCHASE OF DESKTOPS,
PORTABLES, SERVERS, AND INPUT/OUTPUT PERIPHERALS (PRINTERS, PLOTTERS,
AND SCANNERS) WITH A VARIETY OF FACTORY/USER INSTALLABLE OPTIONS.
THESE 6 BPAS ARE AVAILABLE FOR USE BY THE DEPARTMENT OF DEFENSE. THE

PAGE 02 RHCPGUN5606 UNCLAS

BPAS PROVIDE EXTREMELY AGGRESSIVE PRICING FOR CURRENT COMMERCIALY
AVAILABLE MICROCOMPUTER BASED PRODUCTS, PRINTERS, ACCESSORIES AND
UPGRADES. DISCOUNTS RANGE FROM 18 TO 42 PERCENT BELLOW GSA PRICES.

2. THREE BPAS WERE ISSUED FOR DESKTOPS, PORTABLES, AND SERVERS TO
DELLMARKETING L.P., GATEWAY 2000 INC., AND MICRON GOVERNMENT COMPUTER
SYSTEMS, INC. ORDERING MAY BEGIN IMMEDIATELY UPON RECEIPT OF THIS
MESSAGE. ONLINE ORDERING USING GOVERNMENT WIDE CREDIT CARD IS
AVAILABLE THROUGH THE VENDORS' WEB SITES. YOU CAN CLICK ON THESE
LINKS FOR DIRECT ACCESS TO THE VENDOR'S WEB SITES:

[HTTP://WWW.DELL.COM/SSG](http://www.dell.com/ssg) [HTTP://WWW.MICRONPC.COM/SSG/](http://www.micronpc.com/ssg/)

[HTTP://WWW.GATEWAY.COM/SSG](http://www.gateway.com/ssg)

3. THREE ADDITIONAL BPAS WERE ISSUED FOR INPUT/OUTPUT PERIPHERALS
TO COMARK FEDERAL SYSTEMS, GOVERNMENT TECHNOLOGY SERVICES, INC., AND
WESTWOOD COMPUTER CORPORATION. WE ANTICIPATE THESE VEHICLES WILL BE
AVAILABLE FOR ORDERING THE WEEK OF 29 MAR 99.

4. WITH THE ESTABLISHMENT OF THESE BPAS, HQ SSG HAS PROVIDED NEW
HORIZONS FOR "VALUE-ORIENTED CUSTOMERS" TO OPTIMALLY SATISFY MISSION
REQUIREMENTS WHILE CONSERVING CRITICAL RESOURCES. ADDITIONAL HIGH
VOLUME DISCOUNTS (ORDERS OVER \$50,000) CAN BE NEGOTIATED BY
CONTACTING THE PROGRAM MANAGERS. THE PROGRAM MANAGERS FOR THESE 6

PAGE 03 RHCPGUN5606 UNCLAS

BPAS ARE: MR MARTIN TOLAND (DELL, GATEWAY, COMARK), DSN 596-1191, COMM. (334)416-1191, FAX DSN 596-3262, E-MAIL: MARTIN.TOLAND@GUNTER.AF.MIL, MR ANDREW ALLEN (MICRON, WESTWOOD), DSN 596-4921, COMM. (334) 416-4921, FAX DSN 596-3262, E-MAIL: ANDREW.ALLEN@GUNTER.AF.MIL, AND MSGT DAVID LAMP'L (GTSI), DSN 596-3282, COMM. (334) 416-3282, FAX DSN 596-3262, E-MAIL: DAVID.LAMPL@GUNTER.AF.MIL .

5. PLEASE VISIT THE HQ SSG CIT-PAD WEB PAGE AT HTTP://WEB1.SSG.GUNTER.AF.MIL/CIT-PAD FOR COMPLETE INFORMATION CONCERNING ALL OF THE IT2 VEHICLES. HOT LINKS ARE AVAILABLE FOR ACCESS TO PRODUCT OFFERINGS, PRICES, AND FOR ON-LINE ORDERING USING YOUR IMPAC CARD. SCTCS: PLEASE FORWARD THIS INFORMATION TO YOUR LOCAL OCMS/WORKGROUP MANAGERS.

6. THIS HUM WILL EXPIRE IN 30 DAYS.

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